The Magic Pot

In Pataliputra, there lived a poor woodcutter called Subhadatta. One day, when Subhadatta was cutting wood in the forest, he saw four *Yakshas*, dressed in beautiful silk cloth and shining jewellery.

"If they get angry with me, they will curse me, Subhadatta thought. His legs started trembling with fear.

However, these Yakshas were kind people. "Who are you?" they asked gently.

"I am Subhadatta, a woodcutter, my master," he replied.

The Yakshas have looked at his torn clothes and his body and decided to help him. They said to

him, "Work for us for one month. We will reward you well and you will never be hungry again."

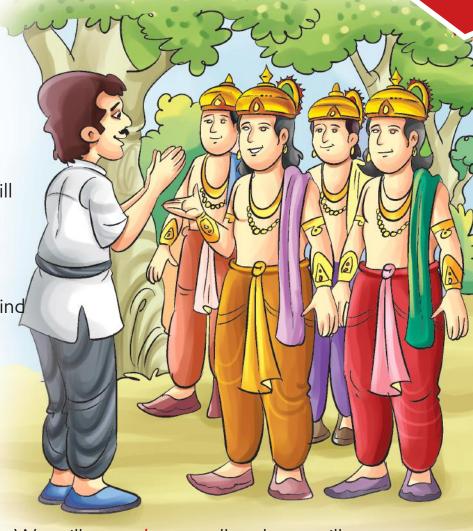
"But what about my family?" Subhadatta asked.

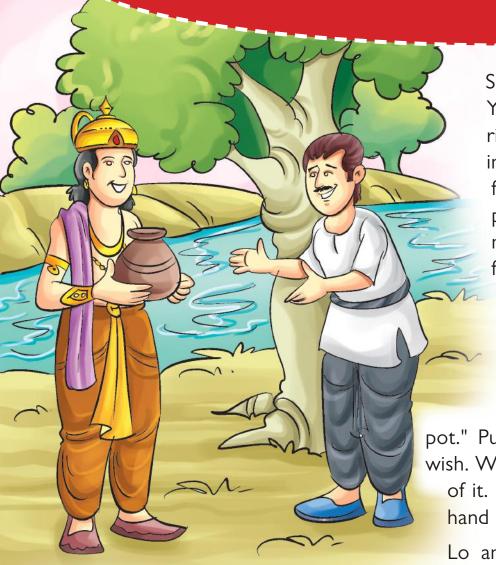
"Tonight we will send you to your wife in a dream" said the Yakshas.

"You will tell her that you are safe and that you will return after a month. In the morning when she will wake up she will find money and clothes by her side."

"Then I will gladly work for you, my masters," said Subhadatta happily.







Subhadatta went with the Yakshas. They bathed in the river. He helped them dress in silks which they drew out from the air. Then he laid gold plates which too they produced magically. But there was no food.

"There is no food, my masters," he said to the Yakshas. One of them smiled and said," We know that. Take this pot." And he gave Subhadatta a beautiful

pot." Put your hand in it and make a wish. Whatever you want will come out of it. Subhadatta thought and put his hand in the pot.

Lo and behold! He had rice in his hand! Then he thought of other tasty

food. The dishes appeared before him. He put the food in the gold plates and set them before the Yakshas. "What a wonderful pot!" he said after the meal.

Subhadatta worked with the Yakshas for a month. Then one day they said to him, "You have served us well. We will give you anything you ask for."

"I will take the magic pot, my master," said Subhadatta.

"If you break the pot, it will return to us. Ask for something else, said the Yakshas.

"But I want the pot and nothing else," said Subhadatta.

"Then take it, said the Yakshas and gave him the pot.

Subhadatta took the pot and went home. His wife and children were very happy to see him back. He showed them the magic pot. He drew out beautiful clothes and shining jewellery from it.

They were wonderstruck.

"Let us have a feast for all the neighbours. But don't tell them where the food comes from," said Subhadatta to his wife.

So they invited hundred of guests and served them with the most delicious food they had ever eaten.

"You are just a poor woodcutter. From where did you get the money to buy such good food?" one of the guest asked.

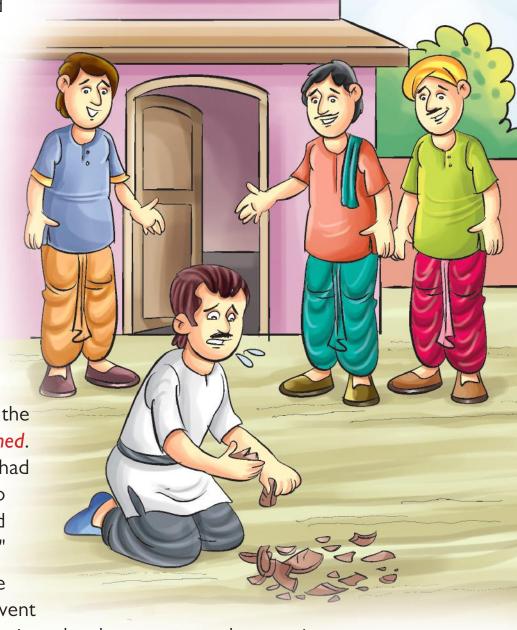
Subhadatta grinned to himself to kept quiet. He was afraid that someone would steal his pot. But the neighbours were curious. They kept asking him. At last, Subhadatta could not stop himself from *boasting*.

He brought the pot out and said, "see, the Yakshas gave me this magic pot because I worked so hard. It gives me anything I want."

Subhadatta started dancing with the pot in his hand. And then, horror horrors, the pot slipped from his hand and broked into pieces! He quickly started picking up the pieces to put them together again. For a moment, everyone saw the whole pot and then it vanished. Subhadatta cried, "If only I had not been foolish enough to boast about. The pot, would still be here, what a fool I am."

But nothing could bring the pot back now. Subhadatta went

looking for the Yakshas many times but he never saw them again.



Word Treasure

yakshas: heavenly beings said to guard the riches of the gods.

curse : words that cast a spell to hurt or punish
wonderstuck : felt admiration and surprise

vanished: disappear suddenly

oasting: talk about oneself with excessive pridereward: a thing given in recognition of service.



Comprehension Skills

A.	. Tick (✓) the correct option :									
	١.	Who was Subhadatta?								
		a. Carpenter	b .	Farmer	c.	Woodcutter				
	2.	What did he see in the forest?								
		a. Lion	b.	Yakshas	c.	Devil				
	3.	3. He was sent to his wife's in her :								
		a. Bus	b.	Dream	c.	Taxi				
	4.	What did Yaksha give	him?							
		a. Ring	b.	Money	c.	Pot				
B. Fill in the blanks:										
		d	ream, hu	ndred, neighbours	s, food					
	١.	Subhadatta was sent to his wife's								
	2.	He wished for tasty _	·							
	3.	They invited of guests.								
	4.	The were curious to know the truth.								
		41 6 11 1	4.							

C. Answer the following questions:

- I. Who was Subhadatta and where did he live?
- 2. What did Subhadatta see in the forest?
- 3. What did Yakshas do for Subhadatta's family?
- 4. What reward did Subhadatta get for his hard work?
- 5. How was the pot broken?



		77 ,, ₹₹	44		
D. W	/ho said	to whom:		4444	
1.	. "Who	are you?"			said to
2.	. "But w	hat about my fam	nily?"		said to
3.	. "Let us	have a feast to a	ıll the neighbours.'	,	said to
4.	. "You a	re just a poor wo	oodcutter."		said to
III	with \	Nordo			
		names of the y	young ones of th	e given a	nimals with the help of
DC	ox:	16	1. 6	1 • 1	
			colt, fawn, duckli		n, piglet, lamb
	. Cat			2. Hen	
	. Dog	-		4. Lion	-
	. Sheep	-		6. Horse	
7.	. Cow	-		3. Deer	
9.	. Pig). Duck	
. Li	sten an	d repeat the w	vords- There ar	e some v	word with "ph" but the
	ound like	e "f" :			
so			Phantom	Pher	nomenon
so P	ound like	F	Phantom Pharmacy	Pher Phot	
so P P	ound like Thone Thrase	F			
P P	ound like Thone Thrase	rammar	Pharmacy	Phob	pia
so P P SSCI	ound like Thone Thrase Ofinitial Grossition:	Fammar Prepositions sh	Pharmacy	Phob	
P P SSEC	ound like Thone Thrase Ofial Grosition : Two words in	rammar Prepositions sh n sentences.	Pharmacy	Phob ship betwe	een nouns or pronouns
P P SSE! Prepother Here	phone Phrase Ofial Grosition is words in we reach	Fammar Prepositions shous shout the use of about the use of the second	Pharmacy now the relations of- at, on, and ir	Phob ship betwe	een nouns or pronouns
PP Prepother Here	t is used	rammar Prepositions shows the sentences. I about the use of the for a specific tire.	Pharmacy now the relations of- at, on, and ir me.	Phob ship betwe	een nouns or pronouns
PP Prepother Here At: I	chone chrase Tial Grasition are words in we react the interest of the control of	rammar Prepositions she is about the use of the form a specific tire.	Pharmacy now the relations of- at, on, and in me. late.	Phobeship between, in case of	een nouns or pronouns a
PP Prepother Here At: I	chone chrase Tial Grasition are words in we react the interest of the control of	rammar Prepositions she is about the use of the form a specific tire.	Pharmacy now the relations of- at, on, and in me. late.	Phobeship between, in case of	een nouns or pronouns
PP Prepother Here At: I On:	ound like Thone Thrase Osition words i we reac t is used It is used	rammar Prepositions shous shout the use of the formular and the formular and deformular and deformular and deformular and specific time.	Pharmacy now the relations of- at, on, and in me. late.	Phobeship between, in case of month, a	een nouns or pronouns and time season or a year.
PP Prepother Here At: I On: n: It	ound like Thone Thrase Ofiol Grown is we reach t is used It is used thoose the	rammar Prepositions she sentences. I about the use of the for a specific tire of the formula of the correct preparation.	Pharmacy now the relations of- at, on, and in me. late. time in a day, a	Phobeship between, in case of month, a plete the	een nouns or pronouns and time season or a year.
Prepother Here At: I On: It	ound like whose the second sec	rammar Prepositions she sentences. If about the use of the for a specific tire of the second of the correct prepent to the store	Pharmacy now the relations of- at, on, and in me. late. time in a day, a position to com	Phobeship between, in case of month, a plete the con/at).	een nouns or pronouns and time season or a year.

5. H€
English-3

4.	We reached Delhi	Sunday (at/on).
5	I shall return your book	a wook (

- 5. I shall return your book _____ a week (in/on).
- 6. I went to the school ______ 7 : 00 AM (at/on).
- 7. He is going to Mumbai ______ September (in/at).
- 8. We are having a party _____ fifth of August (on/at).

Essential Speaking

H. Do you know what a speech is?

A speech is a formal talk that you give to an audience.

Think of ten sentences about 'My Parents are my real God'. Speak on the topic in your class.

- G. Visit to your school library. Borrow a book about 'Lord Ram stories'. Now write what you got from it under the given title:
 - A. Name of the book : _____
 - B. Writer of the book:
 - C. Is there a single story in it?
 - D. Moral of the story: